

Taste of SUWANEE

We invite your restaurant to participate in the **Annual 2011 Taste of Suwanee Festival!** Last year, **Over 9,000** Festival-goers, families, and **Food Connoisseurs** came to Suwanee's beautiful 10 Acre Town Center Park to experience the best of Suwanee's eateries. What a great opportunity for you to **Showcase Your Menu Selections and Hospitality** to **thousands** on a fun filled fall afternoon!

The Taste of Suwanee Festival will not only introduce its **Best eateries**, but also offers live entertainment, big screen college football games hosted by Dish Network, a Suwanee Business Expo, Arts and Crafts Showcase, Silent Auction and a huge Fun Zone for all ages.

Be the **FIRST** to join us and support **NGHS Basketball Booster Club's ANNUAL Fundraiser Event!** Limited Restaurant Booth Space Available!

Saturday, October 8, 2011
12—5 pm

Town Center Park In Suwanee, Georgia

2011 RESTAURANT

Application & Agreement

WHAT FOOD ITEMS WILL YOUR RESTAURANT SERVE AT THE EVENT? _____

Will you be using a grill? YES NO

REMINDER: NO GREASE OR GLASS IS ALLOWED ANYWHERE IN SUWANEE TOWN CENTER PARK! DO NOT SELL OR GIVEAWAY SOFT DRINKS, SPORT DRINKS OR BOTTLED WATER as the NGHS Basketball Booster Club has exclusive rights to sell any and all drinks.

RESTAURANT NAME: _____
 CUISINE STYLE: _____
 **Please mail a copy of your restaurant menu with this application **
 CONTACT NAME: _____
 RESTAURANT ADDRESS: _____

 CITY/STATE/ZIP: _____
 BUSINESS PHONE: _____
 CELL: _____
 FAX: _____
 EMAIL: _____
 Please PRINT as email is our festival's primary means of communication
 EVENT DAY CONTACT NAME: _____
 EVENT DAY CONTACT'S CELL #: _____

BOOTH SPACE AND EQUIPMENT RENTAL—Mark desired booth space/equipment rental:

_____ \$200—10 X 10 Booth Space (no electricity, no tent, no table and no chairs provided)

_____ \$350—10 X 20 Booth Space (no electricity, no tent, no table and no chairs provided)

_____ \$340—10 X 10 Booth Space with 10 X 10 tent, 2 tables, 2 chairs and electrical supply. Restaurant vendor responsible for signage, table covers and 100 foot electrical cords.

_____ \$525—10 X 20 Booth Space with 10 X 20 tent, 4 tables, 4 chairs and electrical supply. Restaurant vendor responsible for signage, table covers and 100 foot electrical cords.

Optional Equipment Rental:

Tents 10'x10' _____ (qty) x \$100 10'x20' _____ (qty) x \$175
 6' Tables _____ (qty) x \$10 Folding Chairs _____ (qty) x \$2 Tablecloths _____ (qty) x \$12
 Electricity \$25 per booth _____

Please return **Application, Booth Payment, copy of Certificate of Liability Insurance to:**
North Gwinnett Basketball Booster Club / Taste of Suwanee / PO Box 751 / Suwanee, GA 30024
 Fax 678-736-5110 Make check payable to: **NGHS Basketball Booster Club**
 Restaurant Coordinator: _____

For Taste of Suwanee committee use only:

Accepted Date _____ Notes: _____
 Vendor Packet Sent _____ Booth Assignment _____
 TOTAL FEE PAID _____

PAYMENT/INSURANCE INFORMATION:

Please enter CHECK # _____

TOTAL PAYMENT ENCLOSED \$ _____

Please make CHECK payable to: **NGHS Basketball Booster Club**

(Taste of Suwanee payment by **Check ONLY**)
(All fees are non-refundable and non-transferable)

GENERAL INFORMATION & AGREEMENT

Please read the following information carefully and sign the Taste of Suwanee Food Vendor Agreement. By signing the agreement, you acknowledge that you have thoroughly read and agree to the following regulations:

- 1) **NON-REFUNDABLE FEE** is required to reserve a booth space.
- 2) **RAIN OR SHINE** the Taste of Suwanee will be held.
- 3) **FOOD SAMPLES FOR TICKET EXCHANGE** Each food ticket is valued at .50 cents. Your food samples need to be sold for a **MINIMUM of ONE (1) TICKET and MAXIMUM of SIX (6) TICKETS.**
- 4) **FESTIVAL ATTENDANCE** Taste of Suwanee is expecting 10,000 attendees. Please be prepared.
- 5) **FOOD SAMPLES ARE NOT ALLOWED TO BE SOLD FOR CASH. FOOD SAMPLES MAY NOT BE GIVEN AWAY.** If a restaurant is selling food for cash or giving food away, the restaurant will be closed for service and will forfeit ticket reimbursement.
- 6) **TWENTY FIVE CENTS PER TICKET COLLECTED** will be reimbursed to the restaurant within two weeks after the event.
- 7) **REMEMBER: THIS IS A TASTE!** Please price your samples according to the following portion sizes:
1 to 3 tickets—ice cream, wings, salad, bread, pizza, pasta, fruit, hot dogs, hamburgers, coffee, chicken, pork & smoothies
3 to 6 tickets—crab, steak, ribs, brats, salmon, sushi, shrimp & lamb
- 8) **TICKET COLLECTION BOX** Ticket Boxes will be provided to you at your booth. As you collect tickets for samples, place tickets in the box. Boxes must not be opened during event. Restaurants may stay after the event to count tickets with a Taste of Suwanee representative. Or the restaurant may turn the box into the Restaurant Coordinator at the close of the event. Reimbursements (25 cents per ticket) will be mailed within two weeks from the close of the event.
- 9) **SET-UP BEGINS AT 8AM. PLEASE BE PREPARED TO SERVE BY 11:30AM.**
- 10) **BOOTH ASSIGNMENTS** will be provided when you arrive at the event. Unloading instructions and event guidelines will be mailed to you (2) weeks before the event.
- 11) **VEHICLE PASS** Prior to the event, you will be mailed a vehicle pass to drive onto the festival site for unloading. Only one pass per restaurant-Booth number will be on this pass and needs to be displayed on dashboard. You will not be allowed to park for more than **12 minutes** for unloading purposes at any time before, during or after event. Please park only in the assigned lot(s) so closer parking is open for festival-goers.
- 12) **BEST OF SHOW AWARDS** Restaurants will be judged on taste, hospitality & marketing. (3) Best of Show Awards will be presented at 2pm on the Performance Stage.
- 13) **SOFT DRINKS/WATER** Please do **NOT sell or give away soft drinks, sport drinks or water.** NGHS Basketball Booster Club has exclusive rights to sell these items as fundraisers.
- 14) **RESTAURANT SIGNS and MENU BOARDS** for booth space are to be supplied by each restaurant (no electrical signs). The festival will have a large attendance. Post signs high for visibility. Be creative and showcase your restaurant! If you need signage, please contact the Restaurant Coordinator.
- 15) **ELECTRICITY** To ensure adequate electricity at your booth, we must receive your electrical request by **September 24, 2011.** It is your responsibility to bring (2) 100-ft. heavy duty extension cords and a power strip for EACH.
- 16) Food vendors are expected to take extra care in handling and disposing of cooking fluids so as not to damage the surface of the ground beneath their booths. **Remember, NO GREASE** is allowed in any food booth. Those vendors who are not careful and cause environmental damage will be subject to a minimum \$100 fee. **GRILLS HAVE TO BE ON GRAVEL** Make sure your Restaurant Coordinator is aware if you are cooking on a grill.
- 17) **EVENT ENDS AT 5:00PM. YOU ARE NOT ALLOWED TO BREAK DOWN PRIOR TO 5PM. YOU ARE NOT ALLOWED TO REMOVE YOUR EQUIPMENT PRIOR TO 5PM.**
- 18) **CLEAN UP** All trash, papers, boxes must be placed in a dumpster. The dumpster is located to the left of the stage. A \$25 charge will be deducted from your Ticket Reimbursement if trash is not completely removed from your booth area.
- 19) **IF RESTAURANT DOES NOT COMPLY WITH ALL ABOVE AGREEMENTS, THE RESTAURANT WILL BE CLOSED TO SERVICE ATTENDEES.** Restaurant will wait to close of event to breakdown and remove equipment.
- 20) **LIABILITY WAIVER AND RELEASE** I, assume all responsibility for, and risks and hazards of, participation in the rental activity planned by myself or my business. In considerations of the City of Suwanee & NGHS Basketball Booster Club providing permission to use the space requested, I, and all members of my rental group do hereby, release the City of Suwanee and NGHS Basketball Booster Club, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Suwanee by the NGHS Basketball Booster Club.

By reading this information and signing this Food Vendor Agreement, you are agreeing to abide by all rules and regulations set forth by the Event organizers in the 2011 Taste of Suwanee and made a part hereof by reference.

Signature: _____ Date: _____

Print Name: _____ Title: _____