

# Taste of SUWANEE

Saturday, October 8, 2011  
12—5 pm  
Town Center Park In Suwanee, Georgia

## 2011

### NORTH GWINNETT HIGH SCHOOL

### CLUB EXPO

Application & Agreement  
Deadline : September 30, 2011

The North Gwinnett Basketball Booster Club invites you to participate in the Annual 2011 Taste of Suwanee Festival! Last year's event attracted Over 9,000 from the City of Suwanee and surrounding areas to the beautiful 10 Acre Suwanee Town Center Park for a fun filled fall afternoon. What a great opportunity for you to **Showcase Your Club** to the community.

The Taste of Suwanee Festival will not only introduce your **Club**, but also offers sampling delicious appetizers, entrees and desserts from more than 30 restaurants, live entertainment from the 1500 seat amphitheater and college football games on the big screen hosted by Dish Network. The event includes a Silent Auction with a wide variety of products & services, Arts and Crafts Showcase, and a huge Fun Zone for all ages.

#### BOOTH SPACE:

The **NGHS Basketball Booster Club** will provide booth space at the Taste of Suwanee for no cost to your club. We want you to promote your club in an interactive setting. Your booth must have a game, an activity or a give away so that the booth is interactive and enriches the festival. If you would like the opportunity to raise funds at this event while you are publicizing your club, you must use the Taste of Suwanee ticket system (50 cent tickets). You will be given a sealed box for ticket collections which will be turned in to a **Taste of Suwanee** representative at the end of the festival. The **NGHS Basketball Booster Club** will reimburse you \$.25 per ticket within 2 weeks after the close of the event. Your booth must be tented w/weights (no staking in the park). If your club wants to sell products, you must pay a \$25 Booth Fee.

CLUB NAME: \_\_\_\_\_

SPONSOR NAME: \_\_\_\_\_

SPONSOR EMAIL ADDRESS: \_\_\_\_\_

SPONSOR PHONE # ON DAY OF EVENT: \_\_\_\_\_

STUDENT CONTACT NAME: \_\_\_\_\_

STUDENT EMAIL ADDRESS: \_\_\_\_\_

STUDENT PHONE # ON DAY OF EVENT: \_\_\_\_\_

DESCRIBE HOW YOU WILL BE PRESENTING YOUR CLUB: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF YOU WOULD LIKE PERMISSION TO SELL A PRODUCT OR TICKETS, PLEASE INDICATE YOUR REQUEST HERE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return **Application & Agreement** to :

Club Coordinator: Jessica Brumer  
Jessica\_brumer@gwinnett.k12.ga.us

[www.tasteofsuwanee.com](http://www.tasteofsuwanee.com)

#### For Taste of Suwanee committee use only:

Accepted Date \_\_\_\_\_ Notified on \_\_\_\_\_

Vendor Packet Sent \_\_\_\_\_

Booth Assignment(s) \_\_\_\_\_ Notes:

## GENERAL INFORMATION & AGREEMENT

Please read the following information carefully and sign the *Taste of Suwanee* Agreement. By signing the agreement, you acknowledge that you have thoroughly read and agree to the following regulations:

- 1) **A completed application** is required to reserve a booth space. Bring tables, chairs, tablecloths, signage and visual displays for the booth.
- 2) **TICKETS EXCHANGE** Each ticket value is .50 cents. Your activity may be sold for a **MINIMUM of ONE (1) TICKET (.50) and MAXIMUM of SIX (6) TICKETS (\$3).**
- 3) **TICKET COLLECTION BOX** The day of the event, a box will be provided to collect your tickets. Turn the box into the Club Coordinator at the close of the event with Club name written on the box. Twenty-Five cents (.25) per ticket will be reimbursed to your Club. Boxes must remain sealed until close of event.
- 4) **RAIN OR SHINE** the *Taste of Suwanee* will be held.
- 5) **SIGNS** for booth space are to be supplied by each Club (no electrical signs). The festival will have a large attendance. Post signs high for visibility. Be creative and showcase your Club! If you need signage, please contact the Club Coordinator.
- 6) **FESTIVAL ATTENDANCE** *Taste of Suwanee* is anticipating 10,000 attendees. Please make sure your booth is prepared.
- 7) **SET-UP: 8:00AM-11:00AM. BE READY BY 11:30 am. on the day of the event.**
- 8) **BOOTH ASSIGNMENTS** and unloading instructions will be completed and mailed two weeks prior to the event.
- 9) **VEHICLE PASS** Prior to the event, you will be mailed a vehicle pass to drive onto the festival site for unloading. You will not be allowed to park for more than **12 minutes** for loading or unloading purposes before, during or after the event. Only one pass per Booth number will be on this pass and needs to be displayed on dashboard. Please park only in the assigned lot(s) so closer parking is open for festival-goers.
- 10) **SOFT DRINKS/WATER** Please do **NOT sell or give away soft drinks, sport drinks or water.** NGHS Basketball Booster Club has exclusive rights to sell these items as fundraisers.
- 11) **EVENT ENDS at 5:00pm.** No one is allowed to breakdown prior to 5:00pm.
- 12) **CLEAN-UP** All trash, papers or boxes must be placed in a dumpster. Please reference an event map for dumpster location.
- 13) **Booths must be tented.** Tents must be weighted with sand bags. No staking allowed in the park.
- 14) **Walking around the park to market your Club** must be approved and specific times assigned by the Club Coordinator.
- 15) **ITEMS** Any and all items to be sold or given away must have written approval prior to the event.
- 16) **LIABILITY WAIVER AND RELEASE** I, assume all responsibility for, and risks and hazards of, participation in the activity planned by myself or my business. In considerations of the City of Suwanee & NGHS Basketball Booster Club providing permission to use the space requested, I, and all members of my group do hereby, release the City of Suwanee and NGHS Basketball Booster Club, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Suwanee by the NGHS Basketball Booster Club.

By reading this information and signing this Agreement, you are agreeing to abide by all rules and regulations set forth by the Event organizers in the 2011 *Taste of Suwanee* and made a part hereof by reference.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_