

Taste of SUWANEE

Saturday, October 8, 2011
 12—5 pm
 Town Center Park In Suwanee, Georgia

2011 BUSINESS EXPO

We invite you to participate in the **Annual 2011 Taste of Suwanee Festival!** Last Year, **Over 9,000** residents from the City of Suwanee and surrounding areas attended the **2010 Taste of Suwanee** in the beautiful 10 Acre Suwanee Town Center Park. What a great opportunity for you to **Showcase Your Business** with booths dispersed among the restaurants.

The Taste of Suwanee Festival will not only introduce the **Business Expo**, but also offers sampling delicious appetizers, entrees and desserts from more than 30 restaurants, live entertainment from the 1500 seat amphitheater and college football games on the big screen hosted by Dish Network. The event includes a Silent Auction with a wide variety of products & services, Arts and Crafts Showcase, and a huge Fun Zone for all ages.

Be the **FIRST** to support **NGHS Basketball Booster Club's ANNUAL Fundraiser Event!** Limited Business Booth Space Available!

**Application & Agreement
 Deadline : October 1, 2011**

BUSINESS NAME: _____
 CONTACT NAME: _____
 STREET ADDRESS: _____
 CITY/STATE/ZIP: _____
 BUSINESS PHONE: _____
 FAX: _____
 EMAIL: _____
 Please PRINT as email is our festival's primary means of communication
 EVENT DAY CONTACT NAME: _____
 EVENT DAY CONTACT'S CELL NUMBER: _____

TYPE OF BUSINESS: _____

BOOTH RENTAL:

- _____ 10' x 10' Booth Space \$200 per booth, non-refundable fee
- _____ 10' x 20' Booth Space \$350 per booth, non-refundable fee

Each booth space requires a tent with (2) 40lb. weights. Tents, tablecloths/skirts are not provided, but are **REQUIRED**. Vendors requesting electricity on their applications must bring (2) heavy duty outdoor 100-ft. extension cords for each outlet and a power strip. Electricity and special requests must be submitted in advance on this application.

Each Business is required to enhance *Taste of Suwanee* with give-aways, games & prizes or a raffle. Please indicate how your Business will participate in *Taste of Suwanee*: _____

OPTIONAL-EQUIPMENT RENTAL—Would you like to rent?

10' x 10' Tent	\$ 100	per x # _____	= \$ _____
10' x 20' Tent	\$ 175	per x # _____	= \$ _____
6' Table	\$ 10	per x # _____	= \$ _____
Tablecloth/skirts	\$ 12	per x # _____	= \$ _____
Folding Chairs	\$ 2	per x # _____	= \$ _____
Electricity	\$ 25	per booth _____	= \$ _____

If you need signage for your booth, please contact Business Expo Coordinator

Please return **Application & Agreement, and Booth Payment** to :
 Taste of Suwanee / PO Box 751 / Suwanee, GA 30024 / Fax 678-736-5110
 Make check payable to: **NGHS Basketball Booster Club**

Business Expo Coordinators:

Zizi Amatobhebhe Pamela Eisenberg
 uzezii@yahoo.com pamelae@telenav.com
 770-906-1362

Event Manager: Suzee Northrup 5upnorth@charter.net 770-831-3159

www.tasteofsuwanee.com

For Taste of Suwanee committee use only:

Accepted Date _____ Notified on _____
 Declined Date _____ Check returned on _____
 Vendor Packet Sent _____ Notes:
 Booth Assignment(s) _____

PAYMENT INFORMATION:

Please enter CHECK # _____

Please make CHECK payable to: **NGHS Basketball Booster Club**

TOTAL PAYMENT ENCLOSED _____

(Taste of Suwanee payment by Check ONLY)
(All fees are non-refundable and non-transferable)

GENERAL INFORMATION, SET UP DIRECTIONS & AGREEMENT

Please read the following information carefully and sign the *Taste of Suwanee* Business Agreement.
By signing the agreement, you acknowledge that you have thoroughly read and agree to the following regulations

- 1) Booth assignments and unloading instructions will be completed and mailed one week prior to the event. Many factors are considered; such as, electrical requirements and application date. We will try our best to accommodate special requests.
- 2) Prior to the event, you will be mailed a vehicle pass to drive into the Town Center Park for unloading. Only one per business. Booth numbers will be on this pass for display on the dashboard. You will not be allowed to park for more than 12 minutes for unloading purposes at any time before, during or after event.
- 3) *Taste of Suwanee* is expecting 10,000 attendees. Please be prepared.
- 4) Please have booth ready by 11:30am as festival-goers always arrive early. Businesses MUST keep their booths open from 12:00pm to 5:00pm. You are not allowed to break down or close prior to 5pm.
- 5) All trash, papers or boxes must be placed in a dumpster. The dumpster is located to the left of the stage.
- 6) **Fee is Non-Refundable. RAIN OR SHINE** the *Taste of Suwanee* will be held.
- 7) If Business does not comply with these guidelines, the Business will be closed for all services to attendees. Business will wait to close of event to breakdown & remove equipment.

AGREEMENT:

All applications and payment must be received by October 1, 2011.

Taste of Suwanee reserves the right to extend the exhibitor application deadline and notification date depending upon booth availability and the ability of exhibitors to meet established guidelines as noted.

Taste of Suwanee Committee reserves the right to refuse an application. Checks received from applicants who are not accepted will be returned.

Taste of Suwanee reserves the right to utilize your business name or logo on flyers, banners, and the *Taste of Suwanee* website to advertise the event. Please provide your logo in TIFF or JPG electronic format to [Zizi Imatobhebhe at uzezii@yahoo.com](mailto:ZiziImatobhebhe@uzezii@yahoo.com) or [Pamela Eisenberg at pamelae@telenav.com](mailto:PamelaEisenberg@pamelae@telenav.com)

The NGHS Basketball Booster Club and its board representatives thereof assume no liability or responsibility for injury or loss that may result to any exhibitor or his/her personal or corporate affects including goods for sale that may occur on the premises or may arise under Taste of Suwanee activities. Applicant further agrees, consents, and acknowledges to hold the City of Suwanee and NGHS Basketball Booster Club, its agents, employees, and representatives or volunteers harmless for any such injury or loss.

**I have read, understand, and accept the exhibitor rules and regulations for
2011 Taste of Suwanee.**

Signature _____

Date _____

Taste of
SUWANEE

www.tasteofsuwanee.com